



Committee: CABINET

Date: TUESDAY, 20 MARCH 2018

Venue: MORECAMBE TOWN HALL

Time: 6.00 P.M.

A G E N D A

1. Apologies

2. Minutes

To receive as a correct record the minutes of Cabinet held on Tuesday, 13th February 2018 (previously circulated).

3. Items of Urgent Business Authorised by the Leader

To consider any such items authorised by the Leader and to consider where in the agenda the item(s) are to be considered.

4. Declarations of Interest

To receive declarations by Members of interests in respect of items on this Agenda.

Members are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Members should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Members are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

5. Public Speaking

To consider any such requests received in accordance with the approved procedure.

Reports from Overview and Scrutiny

None

Reports

6. **Changes to Council Housing Tenancy Agreement (Pages 1 - 29)**
(Cabinet Member with Special Responsibility Councillor Warriner)
Report of Chief Officer (Health & Housing)
7. **Review of Housing Allocation Policy (Pages 30 - 74)**
(Cabinet Member with Special Responsibility Councillor Warriner)
Report of Chief Officer (Health & Housing)
8. **Review of the Consultation on the Implementation of Additional and Selective Licensing in a defined area of the West End of Morecambe (Pages 75 - 174)**
(Cabinet Member with Special Responsibility Councillor Warriner)
Report of Chief Officer (Health & Housing)
9. **2017-18 Performance Monitoring Quarter 3 (Pages 175 - 182)**
(Cabinet Member with Special Responsibility Councillor Blamire)
Report of (Chief Executive)

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Eileen Blamire (Chairman), Janice Hanson (Vice-Chairman), Darren Clifford, Brendan Hughes, James Leyshon, Margaret Pattison, Andrew Warriner and Anne Whitehead

(ii) Queries regarding this Agenda

Please contact Liz Bateson, Democratic Services - telephone (01524) 582047 or email ebateson@lancaster.gov.uk.

(iii) Apologies

Please contact Democratic Support, telephone 582170, or alternatively email democraticsupport@lancaster.gov.uk.

SUSAN PARSONAGE,
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